TOWN OF ARKOMA, OKLAHOMA

P = F

APPROVED ANNUAL BUDGET JUNE 05,2018@7:00 P.M. FY18-19



APR 2 4 2019

State Auditor and Inspector

LEFLOVE

FUND BUDGET SCHEDULES

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TOWN OF ARKOMA BUDGET MESSAGE FY 2018-2019

TO: Board of Trustees and Citizens of Arkoma

The FY annual budget for the Town of Arkoma is a balanced budget.

Highlights of the budget presented are listed as follows:

GENERAL FUND

\$5,000 equipment

AMA

\$8,000 equipment

FIRE

\$5,000 purchasing equipment.

Street & alley

\$50,000 street improvements.

The budget presented to you is a balanced budget prepared in accordance with the Oklahoma Municipal Budget Act in Title 11 of the Oklahoma Statutes.

Respectfully submitted,

Flovd Lawrence. Mavor

FUND DESCRIPTION

TOWN OF ARKOMA

STREET MUNICIPAL **FUND TITLE GENERAL FUND AND ALLEY** FIRE **AUTHORITY FUND CLASSIFICATION:** GENERAL SPECIAL REVENUE SPECIAL REVENUE **Enterprise FUND REQUIRED BY:** ORDINANCE STATE LAW ORDINANCE Trust Indenture **LEGAL BUDGET REQUIRED?:** YES YES YES Yes FUND PURPOSE: To account for all revenues and To account for the receipt of To account for the receipt of Established by trust indenture as expenditures not required to be special 1 cent sales tax and special 1 cent sales tax and other public trust to finance the Town's accounted for in a separate fund. certain State shared taxes that are revenues that are restricted to the water, sewer and garbage Primary operating fund of the restricted for use in maintaining administration of municipal fire. collection operations. Town streets and alleys. 1 Cent Town Sales Tax Special 1 Cent Sales Tax Special 1 Cent Sales Tax **Water Charges** Franchise Tax Vehicle Reg. Tax Interest Income **Sewer Charges** Alcoholic Bev. Tax **Gas Excise Tax** Interest Income Licenses & Permits Interest Income **Federal Grants Fines & Forfeitures** FmHa Loan Proceeds Interest income **Public Works Transfers**

PRIMARY FUND USES:

2

Town Administration
Police Operations
Municipal Court
Vehicle Maintenance

Street Construction

Maintenance and Repairs

Pay firemen and first responders

Sewer Operations
Garbage Collection
Water/Sewer Improvements

ARKOMA

BUDGET SUMMARY

TOWN OF ARKOMA, OK APPROVED BUDGET SUMMARY FY 18-19

| RESOURCES | GENERAL <u>FUND</u> | STREET AND <u>ALLEY</u> | FIRE | ARKOMA MUNICIPAL <u>AUTHORITY</u> | <u>TO</u> TAL |
|-----------------------------|------------------------|-------------------------------|--------|---|---------------|
| Taxes | 134,750 | 42 500 | • | | |
| Licenses & Permits | • | 42,500 | 29,000 | | 206,250 |
| Intergovmental | 5,000 | | | | 5,000 |
| Charges for services | 100 | | | 45,000 | 45,000 |
| Fines & Forfeitures | 144,000 | | 500 | 866,550 | 867,150 |
| Miscellaneous | 25,000 | 1.000 | | | 144,000 |
| Interest | 500 | 1,000 | 4,000 | 15,000 | 45,000 |
| | 300 | 1,500 | 200 | 1,000 | 3,200 |
| TOTAL REVENUES | 309,350 | 45,000 | 33,700 | 927,550 | 1,315,600 |
| Transfers In | | | | | |
| Loan Proceeds | | | | | |
| Fund Balance | | 64,824 | 13,209 | | 78,033 |
| TOTAL RESOURCES | 309,350 | 109,824 | 46,909 | 027 550 | · |
| | 000,000 | 105,024 | 40,505 | 927,550 | 1,393,633 |
| EXPENDITURES AND USES | | | | | |
| General Government | 26,563 | | | | 26,563 |
| Police | 248,335 | | | | 248.335 |
| Fire | | | 28,909 | | 28,909 |
| Animal Control | 0 | | | | 20,505 |
| Ubrary | 1,000 | | | | 1,000 |
| Emergency Management | 500 | | | | 500 |
| Streets Administration | | 59,824 | | | 59,824 |
| Administration Water | | | | 145,423 | 145,423 |
| Sewer | | | | 239,117 | 239,117 |
| · · · - · | | | | 331,823 | 331,823 |
| Capital Outlay | 5,000 | 50,000 | 0 | 50,000 | 105,000 |
| Debt Service | 0 | | 18,000 | 132,000 | 150,000 |
| TOTAL EXPENITURES | 281,398 | 109,824 | 46,909 | 898,363 | 1 226 404 |
| Transfer Out | <u>-</u> | , | ,- 00 | 000,000 | 1,336,494 |
| Fund Balance | 27,952 | 0 | 0 | 29,187 | 57,139 |
| TOTAL EVDENIE | | | | | |
| TOTAL EXPENDITURES AND USES | | | | | |
| | 309,350 | 109,824 | | | |

PUBLIC NOTICE OF APPROVED BUDGET HEARING

A public hearing on the FY 18-19 Town of Arkoma budget will be held at 7:00 p.m. Tuesday, June 05, 2018 at the Arkoma Town Hall for the purpose of discussing and developing the Town budget for the fiscal year beginning July 1, 2018. The public hearing is open to the public and citizen comments on the proposed budget will be welcome. A copy of the proposed 2018-2019 budget is available in the office of the Town Clerk.

FUND BUDGET SUMMARY

| FUND: GENERAL FISCAL YEAR | AR FY 2018-2019 |
|---------------------------|-----------------|
|---------------------------|-----------------|

| | PRIOR | CURRENT | CURRENT YEAR | |
|------------------------|----------|----------|---------------|-------------|
| | ACTUAL | BUDGET | ACTUAL TO | BUDGET YEAR |
| | FY 16-17 | FY 17-18 | DATE 04-30-18 | FY 18-19 |
| ESTIMATED REVENUES: | | | | |
| CIG TAX | 1,100 | 1,000 | 1,010 | 1,000 |
| SALES TAX | 38,000 | 32,750 | 29,020 | 32,750 |
| USE TAX | 23,000 | 16,000 | 22,761 | 16,000 |
| FRANCHISE TAX | 70,000 | 70,000 | 59,017 | 70,000 |
| LICENSES AND PERMITS | 4,500 | 5,000 | 5,279 | 5,000 |
| ALCOHOLIC BEVERAGE TAX | 15,000 | 15,000 | 14,589 | 15,000 |
| CHARGES FOR SERVICES | 100 | 100 | 11 | 100 |
| FINES AND FORFEITURES | 132,000 | 132,000 | 119,657 | 144,000 |
| GRANTS | 0 | O | o | 0 |
| MISC. REVENUE | 20,000 | 25,000 | 18,819 | 25,000 |
| INTEREST INCOME | 500 | 500 | 259 | 500 |
| | | | | |
| TOTAL REVENUE | 304,200 | 297,350 | 270,422 | 309,350 |
| | | | | |
| TRANS IN - ST & ALLEY | | | | |
| LEASE PROCEEDS | | | | |
| FUND BALANCE | 0 | o | 0 | 0 |
| | | | | |
| TOTAL RESOURCE | 304,200 | 297,350 | 270,422 | 309,350 |
| | | | | |
| APPROVED EXPENDITURES | | | | |
| | | | | |
| GENERAL GOVERNMENT | 25,563 | 25,563 | 19,875 | 26,563 |
| POLICE | 261,381 | 258,516 | 210,813 | 248,335 |
| ANIMAL CONTROL | 0 | 0 | 0 | 0 |
| LIBRARY | 1,300 | 1,000 | 895 | 1,000 |
| EMERGENCY MANAGEMENT | 700 | 500 | 0 | 500 |
| | | | | |
| TOTAL DEPARTMENTS | 288,944 | 285,579 | 231,583 | 276,398 |
| | Ì | | | |
| CAPITAL OUTLAY | 5,000 | 5,000 | 1,030 | 5,000 |
| DEBT SERVICE | 0 | 0 | 0 | 0 |
| | İ | | | |
| TRANSFERS OUT - AMA | | | | |
| | | | | |
| | | | | ļ |
| | | | | |
| FUND BALANCE | 10,256 | 6,771 | 37,809 | 27,952 |
| TOTAL | 304,200 | 297,350 | 270,422 | 309,350 |

| DEPARTMENT: GENERAL GOVERNMENT | | FUND | GENERAL | FY 2018-2019 | |
|---|---------------------------------------|--------------|---------------|--------------|--|
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | PRIOR YEAR | CURRENT YEAR | CURRENT YEAR | | |
| | ACTUAL | BUDGET | ACTUAL TO | | |
| EXPENDITURE CLASSIFICATION | FY 16-17 | FY 17-18 | Date 04-30-18 | FY 18-19 | |
| PERSONAL SERVICES | 19,063 | 19,063 | 13,329 | 19,063 | |
| MATERIALS & SUPPLIES | 500 | 400 | 95 | 500 | |
| OTHER SERVICES & CHARGES | 6,000 | 6,000 | 6,857 | 7,000 | |
| CAPITAL OUTLAY | 0 | o | o | o | |
| DEBIT SERVICE | o | o | 0 | o | |
| | | | | | |
| TOTAL | 25,563 | 25,463 | 20,281 | 26,563 | |
| | | | | | |
| | | • | FY 17-18 | FY 18-19 | |
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) 1 1 | | | | | |
| FY 18-19 APPROVED CHANGES IN SERVICE | | | | | |
| CAPITAL OUTLAY: | | DEBT SERVICE | S: | | |

| FY 18-19 APPROVED CHANGES IN S | SERVICE | | |
|--------------------------------|---------|-----------------------|---|
| CAPITAL OUTLAY: | | DEBT SERVICES: | |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| TOTAL | 0 | TOTAL | 0 |

DEPARTMENT: POLICE FUND GENERAL FY 2018-2019

| | PRIOR YEAR | CURRENT YEAR | CURRENT YEAR | - |
|----------------------------|------------|--------------|---------------|-------------|
| | ACTUAL | BUDGET | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY16-17 | FY 17-18 | DATE 04-30-18 | FY 18-19 |
| PERSONAL SERVICES | 92,481 | 192,481 | 170,494 | 182,835 |
| MATERIALS & SUPPLIES | 18,300 | 18,300 | 8,758 | 16,100 |
| OTHER SERVICES & CHARGES | 5,600 | 45,600 | 30,531 | 44,400 |
| CAPITAL OUTLAY | 5,000 | 5,000 | 1,030 | 5,000 |
| | | | | |
| | | | | : |
| | | | | |
| | | | | |
| TOTAL | 121,381 | 261,381 | 210,813 | 248,335 |

| | FY 17-18 | FY 18-19 |
|---|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 8 | 8 |

FY 18-19 APPROVED CHANGES IN SERVICE

| CAPITAL OUTLAY: | | DEBT SERVICES: | |
|-----------------|-------|----------------|---|
| <u> </u> | | | 0 |
| | | | 0 |
| VEHICLE | 0 | | 0 |
| COMPUTER | 5,000 | | 0 |
| | | | 0 |
| | | | 0 |
| | | | |
| TOTAL | 5,000 | TOTAL | |

DEPARTMENT: ANIMAL CONTROL

FUND

GENERAL

FY 2018-2019

| | PRIOR YEAR | CURRENT YEAR | | CURRENT YEAR | | |
|----------------------------|------------|--------------|---|---------------|---|--------------|
| | ACTUAL | BUDGET | | ACTUAL TO | | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 15-16 | FY 16-17 | | Date 04-30-17 | | FY 17-18 |
| PERSONAL SERVICES | 0 | 0 | | 0 | ! | 0 |
| MATERIALS & SUPPLIES | o | 0 | | 0 | | 0 |
| | | | | o | | |
| OTHER SERVICES & CHARGES | 0 | 0 | | 0 | | 0 |
| CAPITAL OUTLAY | 0 | 0 | : | 0 | | 0 |
| | | : | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | 0 | 0 | | 0 | | 0 |

| | FY 17-18 | FY 18-19 |
|---|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 0 | 0 |

FY 18-19

| CAPITAL OUTLAY: | | DEBT SERVICES: | |
|-----------------|---|-----------------------|---|
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | |
| TOTAL | 0 | TOTAL | |

DEPARTMENT: LIBRARY

FUND

GENERAL

FY 2018/-2019

| | PRIOR YEAR | CURRENT YEAR | CURRENT YEAR | | |
|----------------------------|------------|--------------|---------------|---|-------------|
| | ACTUAL | BUDGET | ACTUAL TO | , | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 16-17 | FY 17-18 | Date 04-30-18 | | FY 18-19 |
| PERSONAL SERVICES | | 0 | o | | 0 |
| MATERIALS & SUPPLIES | 200 | 200 | o | | 200 |
| OTHER SERVICES & CHARGES | 1,100 | 800 | 894 | | 800 |
| CAPITAL OUTLAY | o | | o | , | o |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | : |
| TOTAL | 1,300 | 1,000 | 894 | - | 1,000 |

| | FY 17-18 | FY 18-19 |
|---|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 0 | 0 |

FY 18-19

| CAPITAL OUTLAY: | | DEBT SERVICES: | |
|-----------------|---|-----------------------|---|
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | |
| TOTAL | 0 | TOTAL | |

DEPARTMENT: EMERGENCY MANAGEMENT FUND

GENERAL FY 2018-2019

| | | | r | · · · · | | |
|----------------------------|------------|---|--------------|---------|--------------|-------------|
| | PRIOR YEAR | | CURRENT YEAR | 1 | CURRENT YEAR | |
| | ACTUAL | | BUDGET | 1 | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 15-16 | | FY 16-17 | | FY 04-30-17 | FY17-18 |
| | | | | | | - |
| PERSONAL SERVICES | 0 | | 0 | | 0 | 0 |
| MATERIALS & SUPPLIES | 0 | | 0 | | 0 | 0 |
| OTHER SERVICES & CHARGES | 0 | | 700 | | 245 | 500 |
| CAPITAL OUTLAY | o | i | 0 | | 0 | 0 |
| DEBT SERVICES | o | | 0 | | 0 | 0 |
| | | | | | | |
| | | | | | | |
| TOTAL | 0 | | 700 | | 245 | E00 |
| TOTAL | 0 | | 700 | | 245 | 500 |

| | FY 17-18 | FY 18-19 |
|---|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 0 | 0 |

FY 18-19

| CAPITAL OUTLAY: | | DEBT SERVICES: | |
|-----------------|---|----------------|--|
| | 0 | 0 | |
| | 0 | 0 | |
| | 0 | 0 | |
| | 0 | 0 | |
| | 0 | 0 | |
| | 0 | 0 | |
| | 0 | | |
| TOTAL | 0 | TOTAL | |

TOWN OF ARKOMA

FY 2018-2019

FUND TYPES:

| 112010-2013 | GENERAL | FUND | | | | | | STREET & | | CDBG |
|---|--------------|------------|-----------------|----------|---------|-------|-----------------|----------|--------|-------|
| | | | | DEPARTME | NTS | | | ALLEY | FIRE | GRANT |
| | ACCT | GENERAL | | ANIMAL | | EMERG | GENERAL | | ··· | CDBG |
| ACCOUNT TITLE | CODE | GOV'T | POLICE | CONTROL | LIBRARY | MGT | FUND TOTAL | STREETS | FIRE | GRANT |
| PERSONNEL SERVICES: | 6000s | | | | | | | | | |
| SALARIES AND WAGES | 6110 | 17,400 | 147,584 | 0 | 0 | 0 | 164 004 | 10.600 | 14 440 | • |
| GROUP HEALTH INSURANCE | 6120 | 17,400 | - | 0 | | | 164,984 | 19,680 | 14,440 | 0 |
| SOCIAL SECURITY (FICA) | 6130 | _ | 11,500 | U | - | 0 | 11,500 | 0 | 0 | 0 |
| , , | | 1,006 | 9,154 | ^ | 0 | 0 | 10,160 | 1,220 | 0 | 0 |
| MEDICARE EXPENSE | 6135 | 198 | 2,143 | 0 | _ | 0 | 2,341 | 285 | 209 | C |
| WORKMANS COMP. INSURANCE | 6140 | 163 | 6,580 | 0 | | 0 | 6,580 | 700 | 0 | Q |
| UNEMPLOYMENT INSURANCE | 6150 | 162 | 1,409 | 0 | _ | 0 | 1,571 | 197 | 0 | 0 |
| RETIREMENT | 6160 | 282 | 4,430 | 0 | | 0 | 4,712 | | 1,260 | 0 |
| ALLOWANCES | 6170 | 15 | 35 | 0 | 0 | 0 | 50 | 12 | 0 | O |
| SUBTOTAL | | 19,063 | 182,835 | 0 | 0 | 0 | 201,898 | 22,624 | 15,909 | 0 |
| MATERIALS & SUPPLIES: | 6200s | | | | | | | | | |
| OFFICE/BULDING SUPPLIES | 6210 | 0 | 4,000 | 0 | 0 | 0 | 4,000 | 0 | 100 | o |
| UTILITY SUPPLIES | 6220 | Ō | 0 | Ō | | Ŏ | 0 | ő | 0 | č |
| BUILDING SUPPLIES | 6230 | ō | 100 | ŏ | | ő | 300 | ő | ŏ | Ö |
| VEHICLE SUPPLIES | 6240 | Ŏ | 2,000 | ő | | ő | 2,000 | 900 | 1,000 | Č |
| EQUIPMENT SUPPLIES | 6250 | Ō | _,,,,, | Ŏ | | ō | 2,000 | 1,000 | 0 | ò |
| GASOLINE AND OIL | 6260 | ō | 8,000 | Ō | | Ŏ | 8,000 | 2,500 | 3,400 | č |
| STREET MATERIALS | 6270 | ō | 0 | Ö | | Ŏ | 0,000 | 9,000 | 0,.00 | à |
| OTHER MATERIALS & SUPPLIES | 6290 | 500 | 2,000 | Ō | | Ö | 2,500 | 2,000 | 2,000 | Č |
| SUBTOTAL | | 500 | 16,100 | 0 | 200 | 0 | 16,800 | 15,400 | 6,500 | 0 |
| OTHER SERVICES & CHARGES: | 6300s | | | | | | | | | |
| UTILITIES | 6310 | 0 | 2,000 | 0 | 500 | 0 | 2,500 | 5,000 | 1,000 | O |
| TELEPHONE | 6311 | ŏ | 3,000 | ŏ | 0 | Ŏ | 3,000 | 0,000 | 450 | Č |
| MILEAGE | 6315 | ŏ | 0,000 | ő | ő | Ö | 3,000 | ő | 430 | |
| VEHICLE MAINTENANCE | 6320 | ŏ | 4,000 | ő | ő | ő | 4,000 | 200 | 5,000 | |
| BUILDING MAINTENANCE | 6321 | ŏ | 500 | ő | 200 | Õ | 700 | 0 | 100 | |
| EQUIPMENT MAINTENANCE | 6322 | ő | 1,000 | Ö | 0 | 300 | 1,300 | 4,000 | 1,000 | Č |
| AUDIT & CONSULTING FEES | 6330 | ő | 5,000 | ő | Ö | 0 | 5,000 | 1,000 | 1,500 | |
| LEGAL FEES | 6331 | ő | 11,000 | Ö | ő | 0 | 11,000 | 1,000 | 1,500 | Ċ |
| ENGINEERING FEES | 6332 | 0 | 11,000 | 0 | 0 | 0 | 11,000 | 0 | 0 | 0 |
| CONTRACT SERVICES | 6333 | 1,800 | 200 | 0 | 100 | 0 | _ | 0 | 0 | _ |
| RENTAL | 6340 | 1,800 | 200 | 0 | 100 | 0 | 2,100 | _ | _ | C |
| TRAVEL | 6345 | 400 | _ | 0 | _ | _ | 1.600 | 200 | 0 | 0 |
| | | | 1,200 | - | 0 | 0 | 1,600 | 0 | 250 | 0 |
| TRAINING | 6351 | 300 | 855 | 0 | 0 | 100 | 1,255 | 0 | 1,000 | 0 |
| INSURANCE | 6360 | 0 | 5,245 | 0 | 0 | 0 | 5,245 | 2,000 | 4,200 | 0 |
| LICENSES & PERMITS | 6361 | 3,500 | 0 | 0 | 0 | 0 | 3,500 | 0 | 0 | 0 |
| PUBLICATIONS ELECTION COST | 6370 | 0 | 150 | 0 | 0 | 0 | 150 | 100 | 0 | 0 |
| ELECTION COST | 6371 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BANK CHARGES | 6380 | 0 | 50 | 0 | 0 | 0 | 50 | 0 | 0 | 0 |
| LEFLORE COUNTY PRISONER BILL | 6381 | 0 | 4,000 | 0 | | 0 | 4,000 | 0 | 0 | 0 |
| PRISONER TRANSPORTS OTHER SERVICES & CHARGES | 6382 6390 | 0 1,000 | 200 6,000 | 0 | | 100 | 200 | 1 200 | 1 500 | 0 |
| SUBTOTAL | 0390 | 7,000 | 44,400 | 0 | | 500 | 7,100 52,700 | 1,300 | 1,600 | 0 |
| CAPITAL OUTLAY | 6400s | 7,000 | → - ,+00 | U | 800 | 500 | 32,700 | 13,000 | 16,100 | U |
| | | _ | | | | | | | | |
| FURNITURE/FIXTURES | 6410 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| BUILDING/LAND | 6420 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | C |
| VEHICLES | 6430 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | Q |
| EQUIPMENT | 6440 | 0 | 5,000 | 0 | | 0 | 5,000 | 0 | 5,000 | Ç |
| CAPITAL IMPROVEMENTS | 6460 | 0 | 0 | 0 | | 0 | 0 | 100,000 | 0 | 0 |
| SUBTOTAL | | 0 | 5,000 | 0 | 0 | | 5,000 | 100,000 | 5,000 | |
| DEBT SERVICES: | 6500s | | | | | 0 | 0 | | | |
| PRINCIPAL | 6510 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 | 0 |
| INTEREST | 6520 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | C |
| SUBTOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 | 0 |
| | | | | | | | | | • | |
| TOTAL BUDGET | | 26,563 | 248,335 | 0 | 1,000 | 500 | 276,398 | 151,824 | 61,509 | 0 |

FUND BUDGET SUMMARY

| FUND: ARKOMA MUNICIPAL AUTH | FISCAL YEAR | 2018-2019 | | |
|-----------------------------|-------------|-------------|---------------|-------------|
| | PRIOR YEAR | CURRENT | CURRENT YEAR | |
| | ACTUAL | YEAR BUDGET | ACTUAL TO | BUDGET YEAR |
| | FY 16-17 | FY 17-18 | DATE 04-30-18 | FY18-19 |
| ESTIMATED REVENUES: | | | | • |
| WATER CHARGES | 355,000 | \$375,000 | 321,864 | 375,000 |
| SEWER CHARGES | 275,000 | 375,000 | 283,635 | 375,000 |
| GARBAGE COLLECTIONS | 85,000 | 95,000 | 80,884 | 95,000 |
| LANDFILL COLLECTIONS | 0 | 0 | 0 | 0 |
| PENALTIES &LATE CHARGES | 15,000 | 15,000 | 17,819 | 17,000 |
| WATER TAP | 425 | 425 | 0 | 425 |
| SEWER TAP | 425 | 425 | 425 | 425 |
| BAD DEBTS | 1,000 | 1,200 | 2,443 | 1,500 |
| RECONNECT FEES | 4,500 | 4,500 | 4,724 | 4,500 |
| GRANTS | 0 | 45,000 | 0 | 36,000 |
| MISCELLANEOUS | 17,000 | 15,000 | 17,000 | 500 |
| INTEREST | 1,000 | 1,000 | 12,927 | 12,000 |
| TOTAL REVENUE | 751,850 | 927,550 | 741,721 | 917,350 |
| LOAN PROCEEDS | 0 | 0 | | 0 |
| TRANSFER IN-GENERAL FUND | 0 | 0 | 0 | 0 |
| FUND BALANCE | 0 | 0 | 45,656 | 0 |
| TOTAL RESOURCES | 751,850 | 927,550 | 787,377 | 917,350 |
| APPROVED EXPENDITURES | | | | = |
| ADMINISTRATION | 143,952 | 127,656 | 122,298 | 145,423 |
| WATER | 239,117 | 244,117 | 265,591 | 239,117 |
| SEWER | 216,923 | 336,423 | 255,132 | 331,823 |
| DEPT. SUBTOTAL | 599,992 | 708,196 | 643,021 | 716,363 |
| CAPITAL OUTLAY | 8,000 | 53,000 | 25,600 | 5,000 |
| DEBT SERVICE | 132,000 | 132,000 | 118,756 | 132,000 |
| TRANSFERS OUT-GENERAL FUND | 0 | 0 | 0 | |
| TRANSFERS OUT-STREET | 0 | 0 | 0 | |
| FUND BALANCE | 11,857 | 34,354 | 0 | 63,987 |
| TOTAL BUDGET | 751,849 | 927,550 | 787,377 | 917,350 |
| | | 11 | | |

| DEPARTMENT: ADMINISTRATION | | | FUND: AMA | FY 2018-2019 |
|---------------------------------|----------------------------------|------------------------------------|--|-------------------------|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 16-17 | CURRENT YEAR BUDGET FY 17-18 | CURRENT YEAR ACTUAL TO DATE 04-30-18 | BUDGET YEAR FY 18-19 |
| PERSONAL SERVICES | 58,952 | 52,206 | 46,988 | 60,423 |
| MATERIALS & SUPPLIES | 0 | 0 | 0 | 0 |
| OTHER SERVICES & CHARGES | 85,000 | 85,000 | 75,300 | 85,000 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
| DEBT SERVICE | | 0 | 0 | 0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | 143,952 | 137,206 | 122,288 | 145,423 |
| | | | FY 17-18 | FY 18-19 |
| NUMBER OF EMPLOYEES (FULL-TIM | E EQUIVALENTS) | | 2 | 2 |
| FY 18-19 APPROVED CHANGES IN SE | RVICE | | | |
| CAPITAL OUTLAY: | _ | _ | DEBT SERVICES: | |
| | 0 | | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 0 |
| | 0 | | | J |
| | 0 | | | |
| | 0 | | | 0 |
| TOTAL | 0 | 0 | TOTAL | 0 |

| DEPARTMENT: WATER | | | FUND: AMA | FY 2018-2019 |
|------------------------------|----------------------------------|------------------------------------|--|-------------------------|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 16-17 | CURRENT YEAR BUDGET FY 17-18 | CURRENT YEAR ACTUAL TO DATE 04-30-18 | BUDGET YEAR FY 18-19 |
| PERSONAL SERVICES | 23,917 | 28,917 | 2,726 | 23,917 |
| MATERIALS & SUPPLIES | 164,350 | 164,350 | 145,787 | 164,350 |
| OTHER SERVICES & CHARGES | 50,850 | 50,850 | 28,467 | 50,850 |
| CAPITAL OUTLAY | 5,000 | 5,000 | 0 | 5,000 |
| DEBT SERVICE | 132,000 | 132,000 | 118,756 | 132,000 |
| TOTAL | 376,117 | 381,117 | 295,736 | 376,117 |
| NUMBER OF EMPLOYEES (FULL-T | FY 17-18 1 | FY 18-19 1 | | |
| FY 18-19 APPROVED CHANGES IN | SERVICE: | | | |
| CAPITAL OUTLAY: | | | DEBT SERVICES: | |
| VEHICLE | 0 0 | | | 132,000 |
| COMPUTER | 0 0 | 1 | | 0 |
| EQUIPMENT | 5,000 0 | ļ | | 0 |
| CAPITAL IMPROVEMENTS | 0 0 | | | 0 |
| | 0 0 | | | |
| | 0 0 | | | - |
| | 0 0 | | TOTAL | 0 |
| TOTAL | 5,000 0 | | TOTAL | 132,000 |

| DEPARTMENT: SEWER | | | FUND: AMA | FY 2018-19 | | | |
|---|----------------------------------|------------------------------------|--|-------------------------|--|--|--|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 16-17 | CURRENT YEAR BUDGET FY 17-18 | CURRENT YEAR ACTUAL TO DATE 04-30-18 | BUDGET YEAR FY 18-19 | | | |
| PERSONAL SERVICES | 30,493 | 38,973 | 30,986 | 33,973 | | | |
| MATERIALS & SUPPLIES | 73,150 | 244,150 | 132,415 | 244,150 | | | |
| OTHER SERVICES & CHARGES | 55,800 | 53,300 | 35,987 | 53,300 | | | |
| CAPITAL OUTLAY | 3,000 | 48,000 | 25,600 | 50,000 | | | |
| DEBT SERVICE | 34,000 | 0 | 0 | 0 | | | |
| TRANSFERS OUT TO GENERAL FUND | | 0 | 0 | 0 | | | |
| TOTAL | 196,443 | 384,423 | 224,988 | 381,423 | | | |
| NUMBER OF EMPLOYEES (FULL-TIN | FY 17-18 1 | FY 18-19 1 | | | | | |
| FY 18-19 APPROVED CHANGES IN SERVICE | | | | | | | |
| FY 18-19 APPROVED CHANGES IN S | ERVICE | | | | | | |
| CAPITAL OUTLAY: VEHICLE EQUIPMENT TOOLS | ERVICE 50,000 0 0 0 0 0 0 0 0 | | DEBT SERVICES: | 0 0 0 0 | | | |

DEPARTMENTS

| <u>DEPARTMENTS</u> | | | | | | |
|--|---------------|-----------------|----------------|--------------|-------------------------|--|
| ACCOUNT TITLE | ACCT. CODE | ADMIN | WATER | SEWER | TOTAL | |
| PERSONAL SERVICES: | 6000s | | | | | |
| CALABIES & WASSE | 6110 | 44 4 4 4 | 24.054 | 25.224 | 20.470 | |
| SALARIES & WAGES | 6110 | 44,144 | 21,054 | 25,274 | 90,472 | |
| GROUP HEALTH INSURANCE SOCIAL SECURITY (FICA) | 6120 6130 | 10,500 2,737 | 0 1,305 | 5,000 | 15,500 | |
| MEDICARE EXPENSE | 6135 | 641 | 305 | 1,567 367 | 5,609 | |
| WORKMANS COMP. INSURANCE | 6140 | 716 | 400 | 775 | 1,313 1,891 | |
| UNEMPLOYMENT INSURANCE | 6150 | 441 | 211 | 247 | 899 | |
| RETIREMENT | 6160 | 1.204 | 632 | 728 | 2,564 | |
| ALLOWANCES | 6170 | 40 | 10 | 15 | 2,3 04 65 | |
| SUBTOTAL | | 60,423 | 23,917 | 33,973 | 118,313 | |
| MATERIALS & SUPPLIES: | 6200s | | | | | |
| OFFICE/BUILDING SUPPLIES | | 0 | 2,500 | 0 | 2,500 | |
| UTILITY SUPPLIES | | 0 | 11,000 | 1,500 | 12,500 | |
| BUILDING SUPPLIES | | 0 | 0 | 1,500 | 12,500 | |
| VEHICLE SUPPLIES | 6240 | 0 | 1,350 | 650 | 2,000 | |
| WATER PURCHASES | 6250 | 0 | 140.000 | 240,000 | 260,000 | |
| GASOLINE & OIL | 6260 | 0 | 3,500 | 0 | 3,500 | |
| OTHER MATERIALS & SUPPLIES | 6290 | 0 | 6,000 | 2,000 | 8,000 | |
| SUBTOTAL | | 0 | 164,350 | 244,150 | 408,500 | |
| OTHER SERVICES & CHARGES: | 6300s | | | | | |
| UTILITIES | 6310 | 0 | 5,000 | 5,000 | 10,000 | |
| TELEPHONE | 6311 | 0 | 2,400 | 1,500 | 3,900 | |
| MILEAGE | 6315 | 0 | 1,200 | 0 | 1,200 | |
| VEHICLE MAINTENANCE | 6320 | 0 | 2,000 | 500 | 2,500 | |
| BUILDING MAINTENANCE | 6321 | 0 | 500 | 400 | 900 | |
| EQUIPMENT MAINTENANCE | 6322 | 0 | 5,000 | 20,000 | 25,000 | |
| AUDIT & CONSULTING FEES | 6330 | 0 | 7,000 | 0 | 7,000 | |
| LEGAL FEES | 6331 | 0 | 2,100 | 0 | 2,100 | |
| ENGINEERING FEES | 6332 | 0 | 1,000 | 1,000 | 2,000 | |
| CONTRACT SERVICES | 6333 | 0 | 500 | | 500 | |
| GARBAGE COLLECTION RENTAL | 6335 | 85,000 | 2.500 | 200 | 85,000 | |
| TRAVEL | 6340 6345 | 0 | 3,500 1,000 | 200 0 | 3,700 | |
| TRAINING | 6351 | 0 | 300 | 300 | 1,000 600 | |
| POSTAGE | 6352 | 0 | 4,000 | 0 | 4,000 | |
| INSURANCE | 6360 | 0 | 5,100 | 3,700 | 8,800 | |
| PUBLICATIONS | 6370 | 0 | 650 | 100 | 750 | |
| ELECTION COSTS | 6371 | Ō | 0 | 0 | 0 | |
| BANK CHARGES | 6380 | 0 | 100 | 0 | 100 | |
| LAB TESTING | 6385 | 0 | 7,000 | 16,000 | 23,000 | |
| OTHER SERVICES & CHARGES | 6390 | 0 | 2,500 | 1,000 | 3,500 | |
| SUBTOTAL | | 85,000 | 50,850 | 49,700 | 185,550 | |
| CAPITAL OUTLAY: | 6400s | | | | | |
| FURNITURE/FIXTURES | 6410 | 0 | 0 | 0 | 0 | |
| BUILDINGS/LAND | 6420 | 0 | 0 | 0 | 0 | |
| VEHICLES | 6430 | 0 | 0 | 0 | 0 | |
| EQUIPMENT | 6440 | 0 | 5,000 | 45,000 | 50,000 | |
| CAPITAL IMPROVEMENTS | 6460 | 0 | 0 | | 0 | |
| SUBTOTAL | | 0 | 5,000 | 45,000 | 50,000 | |
| DEBT SERVICES: | 6500s | | | | | |
| PRINCIPAL | 6510 | 0 | 132,000 | 0 | 132,000 | |
| INTEREST | 6520 | 0 | 0 | | . 0 | |
| SUBTOTAL | | <u> </u> | 132,000 | 0 | 132,000 | |
| TOTAL PUBLIC WORKS | | 145,423 | 376,117 | 372,823 | 894,363 | |
| | | 45 | | | | |

FUND BUDGET SUMMARY

| FUND: STREET AND ALLEY | | | FISCAL YEAR | 2018-2019 |
|--------------------------------|----------------|-------------|----------------|-------------|
| | PRIOR YEAR | CURRENT | CURRENT YEAR | |
| | ACTUAL | YEAR BUDGET | ACTUAL TO | BUDGET YEAR |
| ESTIMATED REVENUES: | FY 16-18 | FY 17-18 | | FY18-19 |
| ESTIMATED REVENUES. | F1 10-18 | F1 17-10 | DATE 04-30-18 | F118-19 |
| SALES TAX | 26,000 | 26,000 | 26,425 | 28,000 |
| USE TAX | 0 | 0 | 0 | 0 |
| MOTOR VEHICLE TAX | 13,000 | 13,000 | 10,965 | 12,000 |
| GASOLINE TAX | 2,500 | 2,500 | 2,170 | 2,500 |
| GRANTS CHARGES FOR SERVICES | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | 0 1,000 | 0 1,000 | 0 | 0 |
| INTEREST | 700 | 700 | 107 | 1,500 |
| | | | 107 | 1,500 |
| TOTAL REVENUE | 43,200 | 43,200 | 39,667 | 44,000 |
| TRANSFERS IN-WATER FUND | | 0 | 0 | 0 |
| TRANSFERS IN-GENERAL FUND | | 0 | 0 | 0 |
| FUND BALANCE | 209,937 | 66,624 | 1,401 | 60,459 |
| TOTAL RESOURCES | 253,137 | 109,824 | 41,068 | 104,459 |
| APPROVED EXPENDITURES | | | | |
| PERSONAL SERVICES | 23,937 | 22,624 | 17,259 | 17,259 |
| MATERIALS & SUPPLIES | 15,400 | 15,400 | 14,696 | 15,400 |
| OTHER SERVICES & CHARGES | 13,800 | 21,800 | 6,996 | 21,800 |
| SUB TOTAL EXPENDITURES | 53,137 | 59,824 | 38,951 | 54,459 |
| JOD TOTAL EXILENDITORES | 33,137 | 33,624 | 30,331 | 34,433 |
| CAPITAL OUTLAY | 200,000 | 50,000 | 2,117 | 50,000 |
| TRANSFERS OUT/GEN FUND & AMA | 0 | 0 | 0 | 0 |
| FUND BALANCE | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 253,137 | 109,824 | 41,068 | 104,459 |
| | | | FY 17-18 | FY18-18-19 |
| NUMBER OF EMPLOYEES (FULL-TIN | ME EQUIVALENTS | 5) | 1 | 1 |
| FY18-19 APPOVED CHANGES IN SEI | RVICE: | | | |
| CAPITAL OUTLAY: | | | DEBT SERVICES: | |
| STREET IMPROVEMENTS | 50,000 | Г | | 0 |
| EQUIPMENT | 0 | | | 0 |
| | 0 | j | | 0 |
| | 0 | Ì | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 |
| TOTAL | <u> </u> |], | TOTAL | 0 |
| TOTAL | 50,000 | ŀ | TOTAL | U |

FUND BUDGET SUMMARY

| FUND: FIRE | | | FISCAL YEAR | 2018-19 |
|--|--|------------------------------------|--|----------------------------|
| ESTIMATED REVENUES: | PRIOR YEAR ACTUAL FY 16-17 | CURRENT YEAR BUDGET FY 17-18 | CURRENT YEAR ACTUAL TO DATE 04-30-18 | BUDGET YEAR FY 18-19 |
| CIG TAX SALES TAX USE TAX | 0 26,000 0 | 0 26,000 0 | 0 25,993 0 | 0 29,000 0 |
| GRANTS CHARGES FOR SERVICES INTEREST MISCELLANEOUS | 0 500 200 4,000 | 0 500 200 4,000 | 0 197 197 2,298 | 0 500 200 4,000 |
| TOTAL REVENUE | 30,700 | 30,700 | 28,685 | 33,700 |
| TRANSFERS IN-WATER FUND TRANSFERS IN-GENERAL FUND FUND BALANCE TOTAL RESOURCES | 0 0 30,809 61,509 | 0 0 30,809 61,509 | 0 0 9,681 38,366 | 0 0 13,209 |
| APPROVED EXPENDITURES | | | | |
| PERSONAL SERVICES MATERIALS & SUPPLIES OTHER SERVICES & CHARGES | 15,909 6,500 16,100 | 15,909 6,500 16,100 | 9,273 2,150 11,985 | 15,909 4,000 9,000 |
| SUB TOTAL EXPENDITURES | 38,509 | 38,509 | 23,408 | 28,909 |
| CAPITAL OUTLAY DEBT SERVICE FUND BALANCE TOTAL EXPENDITURES | 5,000 18,000 0 61,509 | 5,000 18,000 0 61,509 | 0 14,958 0 0 38,366 | 0 18,000 0 46,909 |
| | | | FY 17-18 | FY 18-19 |
| NUMBER OF EMPLOYEES (FULL-TII | ME EQUIVALENT | -S) | 0 | 0 |
| FY 18-19 APPROVED CHANGES IN | SERVICE | | | |
| CAPITAL OUTLAY: EQUIPMENT | 5,000 0 0 0 0 0 0 0 | | DEBT SERVICES: | 0 0 0 0 0 0 |
| IOIAL | 3,000 | 1 | · O I A L | U |

TOWN OF ARKOMA 2018-2019 PERSONNEL COST BUDGET WORKSHEET

. . .

| | PRESENT | BUDGETED | SOC SEC | MED CARE | RETIRE | | | OESC | | TOTAL | PERSONNEL TLT |
|----------------------|---------|----------|---------|--------------|--------|--------|-------|--------|-------|--------------|---------------|
| DEPT/EMPLOYEE | SALARY | SALARY | 6.20% | <u>1.45%</u> | 3.00% | INS. | COMP | 1.00% | OTHER | BENEFITS | <u>COSTS</u> |
| CENERAL FUND. | | | | | | | | | | | |
| GENERAL FUND: | | | | | | | | | | | |
| GENERAL GOV'T: | | | | | | | | | | | |
| TOWN CLERK D. SMITH | 7,000 | 7,000 | 434 | 102 | 210 | 0 | 0 | 70 | 3 | 819 | 7,819 |
| COURT CLERK C. SMITH | 2,400 | 2,400 | 149 | 35 | 72 | 0 | 0 | 24 | 2 | 282 | 2,682 |
| ASST. COURT CLERK | 1,200 | 1,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 |
| MAYOR LAWRENCE | 1,600 | 1,600 | 99 | 23 | 0 | 0 | 0 | 16 | 2 | 140 | 1,740 |
| VICE-MAYOR HARVEY | 1,300 | 1,300 | 81 | 19 | 0 | 0 | 0 | 13 | 2 | 115 | 1,415 |
| COUNCILMAN MILLER | 1,300 | 1,300 | 81 | | 0 | 0 | 0 | 13 | 2 | 96 | 1,396 |
| COUNCILMAN FOSTER | 1,300 | 1,300 | 81 | 19 | 0 | 0 | 0 | 13 | 2 | 115 | 1,415 |
| COUNCILWOMAN WALDEN | 1,300 | 1,300 | 81 | | 0 | 0 | 0 | 13 | 2 | 96 | 1,396 |
| TOTAL-GEN GOV'T | 17,400 | 17,400 | 1,006 | 198 | 282 | 0 | 0 | 162 | 15 | 1,663 | 19,063 |
| POLICE: | | | | | | | | | | | |
| DISPATCHER SMITH | 24,467 | 20,800 | 1,290 | 302 | 624 | 6,500 | 970 | 208 | 4 | 9,898 | 30,698 |
| DISPATCHER BLEDSOE | 20,331 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 5 | 797 | 5,018 |
| DISPATCHER LOVEJOY | 7,927 | 7,800 | 484 | 113 | 234 | 0 | 300 | 78 | 4 | 1,213 | 9,013 |
| DISPATCHER BUSEZK | 7,927 | 7,800 | 484 | 113 | 234 | 0 | 300 | 78 | 4 | 1,213 | 9,013 |
| DISPATCHER BRAKE | 9,460 | 18,656 | 1,157 | 271 | 560 | 0 | 970 | 187 | 1 | 3,146 | 21,802 |
| DISPATCER DEL RIO | 7,927 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 0 | 792 | 5,013 |
| DISPATCHER WHITSITT | 0 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 0 | 792 | 5,016 |
| CHIEF PATROLMAN | 32,668 | 34,181 | 2,119 | 499 | 1,025 | 5,000 | 970 | 342 | 1 | 9,956 | 44,137 |
| PATROLMAN MOORE | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 0 | 792 | 5,013 |
| PATROLMAN MACKEY | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 3 | 795 | 5,016 |
| PATROLMAN MATNEY | 20,800 | 20,800 | 1,290 | 302 | 624 | 0 | 970 | 142 | 4 | 3,332 | 24,132 |
| PATROLMAN GRIZZLE | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 3 | 795 | 5,016 |
| PATROLMAN | 0 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 3 | 795 | 5,016 |
| PART TIME/OVERTIME | 8,000 | 8,000 | 496 | 116 | 240 | 0 | 0 | 80 | 3 | 935 | 8,935 |
| TOTAL - POLICE | 152,170 | 147,584 | 9,154 | 2,143 | 4,430 | 11,500 | 6,580 | 1,409 | 35 | 35,251 | 182,835 |
| FIRE FUND: | | | | | | | | | | | |
| VOLUNTEER | 14,440 | 14,440 | 0 | 209 | 1,260 | 0 | 0 | 0 | 0 | 1,469 | 15,909 |
| | | | | | • | | | | | | · |
| TOTAL - FIRE | 14,440 | 14,440 | 0 | 209 | 1,260 | 0 | 0 | 0 | 0 | 1,469 | 15,909 |
| ANIMAL CONTROL: | | | | | | | | | | | |
| LABORMAN: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| TOTAL - A. C. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STREET FUND: | | | | | | | | | | | |
| LABORMAN CROTTY, R. | 16,120 | 17,680 | 1,096 | 256 | 530 | 0 | 700 | 177 | 4 | 2,763 | 20,443 |
| OVERTIME | 2,000 | 2,000 | 124 | 29 | 0 | o | 0 | 20 | | 181 | 2,181 |
| | | | | | | | | | | | |
| TOTAL STREET | 18,120 | 19,680 | 1,220 | 285 | 530 | 0 | 700 | 197 | 12 | 2,944 | 22,624 |
| SUB TOTAL | 202,130 | 199,104 | 11,380 | 2.835 | 6.502 | 11,500 | 7,280 | 1,768 | 62 | 41,327 | 240,431 |
| | , | 220,204 | ,550 | 2,000 | -,502 | , | .,200 | _,. 00 | | continued on | 0, .01 |

continued on next page (19)

TOWN OF ARKOMA

2018-2019

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PERSONNEL COST BUDGET WORKSHEET

| | | | | SOC | MED | | | | | | | TOTAL |
|-----------------|----------|------------|----------|--------------|--------------|--------|-------------|-------|--------------|--------------|----------|--------------|
| | | PRESENT 6 | BUDGETED | SEC | CARE | RETIRE | | | OESC | | TOTAL | PERSONNEL |
| DEPT/EMPL | OYEE | SALARY | SALARY | <u>6.20%</u> | <u>1.45%</u> | 3.00% | <u>INS.</u> | COMP | <u>1.00%</u> | <u>OTHER</u> | BENEFITS | <u>COSTS</u> |
| MUNICIPAL A | UTHORITY | / : | | | | | | | | | | |
| ADMINISTRAT | TION: | | | | | | | | | | | |
| CLERK KILLION | N | 25,480 | 26,797 | 1,661 | 389 | 804 | 3,500 | 358 | 268 | 12 | 6,992 | 33,789 |
| DOTTIE SMITH | 1 | 13,347 | 13,347 | 828 | 194 | 400 | 7,000 | 358 | 133 | 12 | 8,925 | 22,272 |
| OVERTIME | | 4,000 | 4,000 | 248 | 58 | 0 | 0 | 0 | 40 | 16 | 362 | 4,362 |
| TOTAL - ADMI | IN. | 42,827 | 44,144 | 2,737 | 641 | 1,204 | 10,500 | 716 | 441 | 40 | 16,279 | 60,423 |
| WATER: | | | | | | | | | | | | |
| OPERATOR PL | JRDY | 19,267 | 18,554 | 1,150 | 269 | 557 | 0 | 400 | 186 | 5 | 2,567 | 21,121 |
| OVERTIME | | 2,500 | 2,500 | 155 | 36 | 75 | 0 | 0 | 25 | 5 | 296 | 2,796 |
| TOTAL - WATE | ER | 21,767 | 21,054 | 1,305 | 305 | 632 | 0 | 400 | 211 | 10 | 2,863 | 23,917 |
| SEWER: | | | | | | | | | | | | |
| SUPERVISOR CALD | WELL | 22,680 | 24,274 | 1,505 | 352 | 728 | 5,000 | 775 | 243 | 6 | 8,609 | 32,883 |
| OVERTIME | | 1,000 | 1,000 | 62 | 15 | 0 | 0 | 0 | 4 | 9 | 90 | 1,090 |
| TOTAL - SEWE | ER . | 23,680 | 25,274 | 1,567 | 367 | 728 | 5,000 | 775 | 247 | 15 | 8,699 | 33,973 |
| SUB TOTAL | PG 19 | 88,274 | 90,472 | 5,609 | 1,313 | 2,564 | 15,500 | 1,891 | 899 | 65 | 27,841 | 118,313 |
| SUB TOTAL | PG 18 | 228,497 | 199,104 | 11,380 | 2,835 | 6,502 | 11,500 | 7,280 | 1,768 | 62 | 41,327 | 240,431 |
| | | | | | | | | | | | | |
| GRAND TOTA | L | 316,771 | 289,576 | 16,989 | 4,148 | 9,066 | 27,000 | 9,171 | 2,667 | 127 | 69,168 | 358,744 |

BASED ON 3 CENTS

FY 11-12 FY 12-13 FY13-14 FY 14-15 FY15-16 FY 16-17 FY 17-18 FY 18-19 MONTH RECEIVED BY **TOWN OF ARKOMA** JULY 9,800 15,329 6,964 14,965 18,104 10.706 6.900 7,758 **AUGUST** 16,282 17,153 21,589 19,397 11,337 9,750 8,729 9,072 13,087 13,778 **SEPTEMBER** 18,910 14,078 11,284 9,860 9,500 10,763 12,148 15,947 19,643 16,945 **OCTOBER** 13.829 11.333 8.100 8,801 12,276 **NOVEMBER** 11,645 13,189 11,548 8,298 10,180 7,600 8,790 9,610 15,670 21,435 22,209 **DECEMBER** 9,940 8,864 8,400 6,187 **JANUARY** 16,329 19,546 18,965 10,176 8,535 9,337 8,300 9,051 **FEBRUARY** 14,258 10,140 13,690 13,989 9,875 12,517 9,800 9,105 11,596 18,761 14,337 13,760 9,968 8,964 MARCH 6,800 10,119 APRIL 14,888 10,958 14,137 16,300 8,861 8,598 7,600 7,415 9,174 29,344 10,001 10,709 9,000 9,000 7,992 MAY 11,189 10,000 JUNE 10,000 10,000 10,000 9,000 8,500 8,500 8,000 **TOTAL** 151,463 188,271 190,861 177,215 114,283 119,370 100,250 103,053 4.17% 24.30% 1.38% -7.15% -35.51% 4.45% %CHANGE -2.33% 2.72%

SALES TAX ALLOCATION OF THE 3 CENTS IS AS FOLLOWS:

| | | | | SALES |
|----------------|--------|---------|--------|---------|
| | | CURRENT | | TAX |
| | | YEAR | _ | BUDGET |
| | | | | |
| GENERAL FUND | 1 CENT | 55,100 | 1 CENT | 49,750 |
| STREET & ALLEY | 1 CENT | 31,000 | 1 CENT | 32,750 |
| FIRE | 1 CENT | 31,000 | 1 CENT | 29,000 |
| | | 117,100 | | 111,500 |

^{*} ESTIMATE FOR THE MONTH OF JUNE 16

Town of Ankona

BUDGET AMENDMENT

FY: 2018-2019

#1

GENERAL FUND ACCOUNT P.D.

| TYPE | OF | A N / E | NIDN | TENT |
|------|-----|---------|--------|-------|
| IYPE | OF. | AIVIF | עוכועו | IFIVI |

Date Approved by Board: April 02, 2019

- 1 Supplemental
- 2 Decrease
- 3 Transfer

| | | Accounts Decreased | | Accounts Increased | | | |
|------|--------|--------------------|--------|--------------------|-------------------------|--------|--|
| Туре | Acct# | Name | Amount | Acct# | Name | Amount | |
| 03 | 311000 | CASH ACCOUNT | 10,000 | | | | |
| | | | | 643000 | CAPITAL OUTLAY-VEHICLES | 10,000 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 21 | | | |
| | | | | | | | |
| | | | | | | | |

Total: \$10,000

Total \$10,000

EXPLANATION:

RECEIVED

APR 1 9 2019

State Auditor and Inspector

LEHORE